

## Agenda for a meeting of the Bradford East Area Committee to be held on Thursday 24 February 2022 at 6.00 pm in Committee Room 1 - City Hall, Bradford

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### Members of the Committee – Councillors

LABOUR	LIBERAL DEMOCRAT	BRADFORD INDEPENDENT GROUP
H Khan (Chair) Iqbal (Deputy Chair) Cunningham Mir	Ahmed Knox J Sunderland R Sunderland	Sajawal

### Alternates:

LABOUR	LIBERAL DEMOCRAT
Humphreys Jamil I Khan Salam Shafiq	Griffiths Reid Stubbs

### Notes:

- Please note that under the current circumstances only Members and Alternates on the Committee will receive paper copies of the agenda, however the agenda and reports can be viewed on the Councils agenda and minutes website five clear working days in advance of the meeting.
- Any councillors and members of the public who wish to make a contribution at the meeting are asked to email [farzana.mughal@bradford.gov.uk](mailto:farzana.mughal@bradford.gov.uk) by mid-day on Monday 22 February 2022 and request to do so. You will then be advised on how you can participate in the meeting. Access to the meeting cannot be guaranteed if those wishing to attend do not register given the Council must comply with the Covid regulations and guidance.
- On the day of the meeting you are encouraged to wear a suitable face covering (unless you are medically exempt) and adhere to social distancing. Staff will be at hand to advise accordingly.

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### From:

Parveen Akhtar  
City Solicitor  
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Phone: 07811 504164  
E-Mail: [farzana.mughal@bradford.gov.uk](mailto:farzana.mughal@bradford.gov.uk)

## A. PROCEDURAL ITEMS

### 1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### 3. MINUTES

**Recommended –**

**That the minutes of the meeting held on 8 December 2021, be approved as a correct record.**

(Farzana Mughal – 07811 504164)

#### 4. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Farzana Mughal – 07811 504164)

#### 5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on 22 February 2022.**

(Farzana Mughal – 07811 504164)

### **B. BUSINESS ITEMS**

#### 6. **BRADFORD EAST AREA-WIDE TRAFFIC REGULATION ORDER**

1 - 8

The Strategic Director, Place will submit a report (**Document “I”**) which considers objections received to the recently advertised Bradford East Area-Wide Traffic Regulation Order.

**Recommended:**

- 1. that the objections in respect of Folkestone Street and Hendford Drive be overruled and the Bradford East Various Sites Order 2021/22 be sealed and implemented as advertised; and**
- 2. that the objectors be informed accordingly.**

(Andrew Smith – 01274 434674)

**7. HIGHWAY MAINTENANCE NON-CLASSIFIED ROADS AND SURFACE DRESSING ALLOCATION FOR BRADFORD EAST - 2022/23**

9 - 18

The Strategic Director, Place will submit a report (**Document “J”**) which provides information on Capital Highway Maintenance funding and makes recommendations on the allocation for Non-Classified road resurfacing schemes and Surface Dressing sites.

**Recommended –**

**That the Bradford East Area Committee approves the proposed programme of works as shown in Appendix 1 and 2.**

(Louise Williams - 01274 431066)

**8. PROTECTING VULNERABLE CHILDREN & ADULTS AT RISK OF EXPLOITATION**

19 - 58

The Chief Executive will submit a report (**Document “K”**) which gives an update on the contemporary strategic response to all forms of exploitation of children and adults at risk of exploitation and how partners from The Bradford Partnership – Working together to safeguard children and the Bradford Safeguarding Adults Board work to drive continuous improvement and to hold agencies to account for their work. The report also outlines the challenges presented to the partnership following the global pandemic – Covid 19.

**Recommended -**

- 1. The Bradford East Area Committee to note the report;**
- 2. The Bradford East Area Committee commit to working closely with partners to continue to raise awareness of exploitation of both adult and children; and**
- 3. A further report to be presented to the Committee in 12 months.**

(Louise Williams – 01274 431066)

**9. STREET CLEANSING SERVICES**

59 - 76

The Strategic Director, Place will submit a report (**Document “L”**) which gives an update of the minor operational changes to the Street Cleansing Service in the Bradford East Area Constituency and shows trends of the numbers of fly tipping and cleansing cases reported to the Council.

**Recommended:**

- 1. that the Bradford East Area Committee select option 1 as the preferred cleansing delivery model. and that officers to work up detailed maps and work patterns in each ward; and**
- 2. that officers draft work patterns similar to the example in Appendix 1 for all Wards in Bradford East.**

(Louise Williams – 01274 431066)

**10. CLIMATE ACTION FUND**

77 - 80

The Strategic Director, Place will submit a report (**Document “M”**) which summarises the grants awarded from the Climate Action Fund for the benefit of communities within the Bradford East Constituency.

**Recommended –**

- 1. that the wide range of groups, organisations and individuals across the Bradford East area which have benefited from receiving a Climate Action Fund be noted and welcomed; and**
- 2. that the Grants Advisory Group is thanked for their work in providing guidance to the Bradford East Area Co-ordinator in the effective allocation of the Climate Action Fund.**

(Louise Williams – 01274 431066)